



OLDERSHAW ACADEMY: TRUSTEE'S REGISTER OF ATTENDANCE AT MEETINGS 2022-2023

| FULL TRUST BOARD & AGM (INC MEMBERS) | | | | | | | | | | | FINANCE, AUDIT & RISK COMMITTEE (Part of Full Trust Board Meetings 2022) | | | | | CURRICULUM (Part of Full Trust Board Meetings 2022) | | | | | | | |
|--------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------------------------------|---|------------------------|----------|--|--|---|----------|------------------------|----------|--|--|--|--|
| | 07.09.22 | 26.09.22 | 31.01.22 | 28.11.22 | 12.12.21 | 13.02.23 | 24/04/23 | 12/06/23 | 10/07/23 | 17/04/23 Extraordinary Meeting | 23.01.23 | 27/03/23 Merged CSC | 22/05/23 | | | | 16.01.23 | 27/03/23 Merged FAR | 15/05/23 | | | | |
| DR IAN CUBBIN | / | / | / | A | / | / | - | - | - | - | A | A | - | | | | | A | | | | | |
| MS REBECCA HOOPER-RHIND | A | / | NA | NA | NA | NA | NA | NA | NA | NA | / | A | NA | | | | | A | | | | | |
| MISS SUSIE HAGGSTROM | / | / | / | / | / | / | / | / | / | / | / | / | / | | | | | / | | | | | |
| MS REBECCA HULSE | A | A | / | A | A | / | / | / | A | / | / | / | A | | | | | / | | | | | |
| MRS SARAH MURPHY | / | / | / | / | / | / | / | / | / | / | | / | | | | | / | / | / | | | | |
| MRS ZENA CALLISTER | / | / | A | / | / | / | / | / | NA | A | | / | | | | | / | / | A | | | | |
| MS STACIA PETTERSON | / | / | A | A | / | / | / | / | / | / | | / | | | | | / | / | / | | | | |
| MRS STEPHANIE GALLARD | A | A | / | / | A | / | A | / | A | / | / | A | | | | | / | A | / | | | | |
| DR GRAHAM DOWNES | | | | | | O | / | / | A | | | | / | | | | | | | | | | |
| MR IAIN HARRISON | | | | | | | | O | / | | | | | | | | | | | | | | |
| MR ANDY BUSH (CFOO) | IA | IA | IA | IA | IA | IA | IA | IA | | IA | IA | IA | IA | | | | / | IA | | | | | |
| MR STEVE FISHER (EHT) | IA | IA | IA | IA | IA | / | / | / | | / | / | / | | | | | / | / | / | | | | |

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|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|----|----|----|--|--|--|
| MRS VIKKI BUCKLEY (CLERK) | IA | IA | IA | IA | IA | IA | IA | IA | IA | IA | IA | IA | IA | | | | IA | IA | IA | | | |
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TRUSTEE RESIGNATIONS

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|-------------------|----------|----------|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| MRS FIONA BITHELL | 18/09/21 | | | | | | | | | | | | | | | | | | | | | |
| MR PETER COWDEN | | 12/10/21 | | | | | | | | | | | | | | | | | | | | |
| MRS PENNY CROFT | | 1/.10/21 | | | | | | | | | | | | | | | | | | | | |
| DR IAN CUBBIN | | | | | | | 17/04/23 | | | | | | | | | | | | | | | |

MEMBERS

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| MR KEN HARRISON | | | | / | | | | | | | | | | | | | | | | | | |
| DR IAN CUBBIN | | | | / | | | | | | | | | | | | | | | | | | |
| MR DAVE HOUGHTON | | | | / | | | | | | | | | | | | | | | | | | |
| MR GRAHAME BOTTLE | | | | / | | | | | | | | | | | | | | | | | | |

MEMBER RESIGNATIONS

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| COUNCILLOR ADRIAN JONES | | | | 28/11/22 | | | | | | | | | | | | | | | | | | |
| Mr David Houghton | | | | | | | | 30/06/23 | | | | | | | | | | | | | | |

KEY: A = Apology given / = present IA = In attendance NA = Absent with no apology - = No longer a Trustee Shaded boxes = not committee member

O = Observer